



State of Louisiana
Statement of Organization



PAC
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1/30

Rec H 9652

H 1299

Date filed:

01/29/2004

FORM 200. STATEMENT OF ORGANIZATION

Committee: FAIR^{AAA}

STATEMENT OF ORGANIZATION							
1. Name and Address of Committee	2. Date of this Statement 01/29/2004						
FAIR ^{AAA} POB 66575 Baton Rouge, Louisiana 70806 Check if new committee	3. Estimated Membership 50						
	4. Amended Statement? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>						
5. All Committees Officers (including Chairperson, Treasurer, if any, and any other committee officers and directors)							
<table border="1"> <thead> <tr> <th>Position</th> <th>Name</th> <th>Address</th> </tr> </thead> <tbody> <tr> <td>Chairperson</td> <td>Alton Ashy</td> <td>POB 66575, Baton Rouge, Louisiana, 70806</td> </tr> </tbody> </table>		Position	Name	Address	Chairperson	Alton Ashy	POB 66575, Baton Rouge, Louisiana, 70806
Position	Name	Address					
Chairperson	Alton Ashy	POB 66575, Baton Rouge, Louisiana, 70806					
6. Affiliated Organizations (Any organization, other than a political committee, which directly or indirectly established, administers or financially supports this committee.)							
<table border="1"> <thead> <tr> <th>Name</th> <th>Address</th> <th>Relationship to Committee</th> </tr> </thead> <tbody> <tr> <td>Hancock Bank</td> <td>POB 4019, Gulfport, Mississippi, 39502</td> <td></td> </tr> </tbody> </table>		Name	Address	Relationship to Committee	Hancock Bank	POB 4019, Gulfport, Mississippi, 39502	
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Hancock Bank	POB 4019, Gulfport, Mississippi, 39502						
7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions)							
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8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE:							
a. Check one: Principal Campaign Committee Subsidiary Committee							
b. Name of Candidate	c. Office Sought by the Candidate						
9. Name of Person Preparing Report: James S. Burland Daytime Telephone: 225-344-1659							
10. WE HEREBY CERTIFY, that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.							
This 29th day of January, 2004.							
Alton Ashy Signature of Committee Chairperson	225-344-1177 Daytime Telephone Number						